

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GARH PANCHAKOT INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430390
3	SCHOOL CODE (IF APPLICABLE)	16218
4	COMPLETE ADDRESS WITH PIN CODE	P.O. NETURIA,, P.S. NETURIA,, PURULIA, WEST BENGAL - 723121
5	PRINCIPAL NAME	JAYANTA BHATTACHARYA
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.
7	SCHOOL EMAIL ID	16218@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8348742107

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gpischoolpurulia.com/Assets/Notice/Affiliation%20Letter.pdf">https://gpischoolpurulia.com/Assets/Notice/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gpischoolpurulia.com/Assets/Notice/Trust%20Deed.pdf">https://gpischoolpurulia.com/Assets/Notice/Trust%20Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gpischoolpurulia.com/Assets/Notice/State%20NOC.pdf">https://gpischoolpurulia.com/Assets/Notice/State%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gpischoolpurulia.com/Assets/Notice/State%20NOC.pdf">https://gpischoolpurulia.com/Assets/Notice/State%20NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gpischoolpurulia.com/Assets/Notice/Building%20Safety%20Certificate.pdf">https://gpischoolpurulia.com/Assets/Notice/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gpischoolpurulia.com/Assets/Notice/Fire.pdf">https://gpischoolpurulia.com/Assets/Notice/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gpischoolpurulia.com/Attachment/Self%20Certification%20Pdf.pdf">https://gpischoolpurulia.com/Attachment/Self%20Certification%20Pdf.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gpischoolpurulia.com/Assets/Notice/WATER%20HEALTH%20AND%20SANITATION-compressed.pdf">https://gpischoolpurulia.com/Assets/Notice/WATER%20HEALTH%20AND%20SANITATION-compressed.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gpischoolpurulia.com/Assets/Notice/FEES%20STRUCTURE-compressed.pdf">https://gpischoolpurulia.com/Assets/Notice/FEES%20STRUCTURE-compressed.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gpischoolpurulia.com/Assets/Notice/Academic%20calendar%202024-25-compressed.pdf">https://gpischoolpurulia.com/Assets/Notice/Academic%20calendar%202024-25-compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gpischoolpurulia.com/Assets/Notice/SMC2-compressed.pdf">https://gpischoolpurulia.com/Assets/Notice/SMC2-compressed.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gpischoolpurulia.com/Assets/Notice/PTA-compressed.pdf">https://gpischoolpurulia.com/Assets/Notice/PTA-compressed.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAYANTA BHATTACHARYA
2	TOTAL NO. OF TEACHERS	19
	PGT	1
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1.46
4	DETAILS OF SPECIAL EDUCATOR	PRADIP MAJEE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ADTITY MUKHERJEE

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				0	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16147
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 391
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/cOXLUCDSUqE">https://youtu.be/cOXLUCDSUqE</a>